GOVERNMENT OF JAMMU & KASHMIR JAL SHAKTI DEPARTMENT CIVIL SECRETARIAT, JAMMU/SRINAGAR

Subject:-

Grant of LTC in favour of Shri Vishal Pandita, Assistant Executive Engineer for the Block 2024-27.

Government Order No. 06-JK (JSD) of 2025 Dated: - 14.01.2025

In terms of the Jammu and Kashmir Civil Services (Leave Travel Concession) Rules, 2019, notified vide S.O. 22 of 2019 dated 03.12.2019, sanction is hereby accorded to the grant of Leave Travel Concession (LTC) for the Block year 2024-27 in favour of Shri Vishal Pandita, Assistant Executive Engineer, Jal Shakti (PHE) Sub-Division Kunjwani w.e.f. 11.01.2025 to 19.01.2025 to visit Andaman & Nicobar alongwith his family members, subject to the following terms and conditions:-

- The Officer or his dependents have not availed such concession earlier during the same block year.
- ii. Entry to this effect is recorded in the Service Book of the Officer.
- iii. The dependence of family members of the officer is established under rules.
- iv. Journey to the destination is performed on the shortest route.
- v. The entitlement is regulated by the concerned Drawing and Disbursing Officer under rules.

Besides, Nine (09) days earned leave with effect from 11.01.2025 to 19.01.2025 is sanctioned in favour of the officer, alongwith permission to leave the station for the purpose.

By Order of the Government of Jammu and Kashmir.

Sd/-

(Shaleen Kabra) IAS

Financial Commissioner (Additional Chief Secretary)

Jal Shakti Department

No. GS06/5/2024-A-JSD (C.No.7605760) Copy to the:-

Dated: - 14.01.2025

- 1. Mission Director, Jal Jeevan Mission, J&K.
- 2. Director Finance, Jal Shakti Department, J&K.
- 3. Chief Engineer, Jal Shakti (PHE) Jammu.
- 4. Director, Archives, Archaeology and Museums, J&K.
- 5. OSD to the Hon'ble Minister for Jal Shakti Department, J&K.
- 6. Concerned Officer.
- 7. Private Secretary to the Financial Commissioner (ACS), Jal Shakti Department.
- 8. I/c Website.
- 9. Government Order file (w.2.s.c.).

Under Secretary to the Government

Jal Shakti Department

Sahit Mahajan

114.01